



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 13, 2004.

Elizabeth A. Jue

Appl No.

: 10/733,824

Confirmation No. 2160

Applicant Filed

: Steven A. Williams : December 11, 2003

Title

: OBJECT GRIPPING DEVICE AND OPENER

TC/A.U.

: 3652

Examiner

: KRAMER, DEAN J.

Docket No.

: 51474/DRK/S1081

Customer No.: 23363

AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT WITH TRAVERSE

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

September 13, 2004

Commissioner:

In response to the Office action of July 20, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

SEP 1 6 2004 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PETITION FOR EXTENSION OF TIME FROM THE OFFICE ACTION

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Applicant

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Grp./Div.

: 3652

Examiner

: Dean J. Kramer

Docket No.

: 51474/DRK/S1081

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

September 13, 2004

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated July 20, 2004 for 1 month(s) from August 20, 2004 to September 20, 2004.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE						
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE			
WITHIN FIRST MONTH	\$ 55	\$ 110	\$55			
WITHIN SECOND MONTH	\$ 210	\$ 420	\$			
WITHIN THIRD MONTH	\$ 475	\$ 950	\$			
WITHIN FOURTH MONTH	\$ 740	\$1480	\$			
WITHIN FIFTH MONTH	\$1005	\$2010	\$			

Submitted herewith is a check for \$55 to cover the cost of the extension.

09/17/2004 JBALINAN 00000039 10733824

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55.00 DP

Petition for Extension of Time Application No. 10/733,824

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By(

Daniel R. Kimbell Reg. No. 34,849 626/795-9900

DRK/eaj

EAJ PAS584146.1-*-09/13/04 2:25 PM



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner fqr/Patents, P.O. Box, Alexandria, VA 22313-1450 on September 13, 2004.

Applicant

: Steven A. Williams

Application No.

: 10/733,824

Filed

: December 11, 2003

Title

: OBJECT GRIPPING DEVICE AND OPENER

Grp./Div.

: 3652

Examiner

: Kramer, Dean J.

Docket No.

: 51474/DRK/S1081

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

September 13, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIN	IS AS AME	NDED		
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	10	*20		x \$9.00	x \$18.00	
Independent Claims	1	** 3		x \$43.00	x \$86.00	
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CL	AIMS: 1					

* IF HIGHEST NUMBER PREVIOUSLY PAIR			

Attached	is our	check	for \$	to nav	the fees	calculated	ahove
Allaciicu	19 Out	CHECK	ע נטו	io bay	uic iccs	Calculated	above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures: Return Postcard

^{**} IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

^{***} PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

^{***} IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Amendment Transmittal Letter Application No. 10/733,824

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Daniel R. Kimbel Reg. No. 34,849 626/795-9900

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EAJ PAS584145.1-*-09/13/04 2:21 PM